
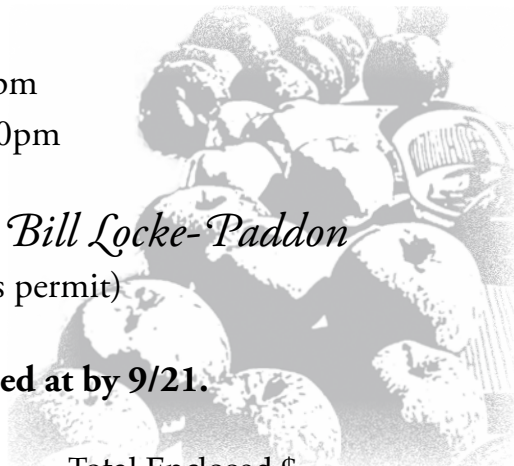


# Land Trust Annual Celebration

Sunday, September 27, 2009  Swanton Pacific Ranch  
North of Davenport



- Lunch by Gayle's Bakery from noon to 2:00pm
- Free train rides 11:00 - 12:30 and 1:30 - 3:00pm
- Live Music by the Courthouse Ramblers
- Conservationist of the Year Award will go to *Bill Locke-Paddon*
- Big Creek Walk 2:00 - 4:00pm (if conditions permit)



**Tickets will not be available at the door and must be purchased at by 9/21.**

I am a member, please send me \_\_\_\_\_ tickets at \$25 each. Total Enclosed \$ \_\_\_\_\_

I am NOT a member, please send me one ticket at \$50 and \_\_\_\_\_ additional tickets at \$25 each.  
(Which will include my first year Land Trust membership) Total Enclosed \$ \_\_\_\_\_

I cannot attend the event, but am enclosing a gift in honor of **Bill Locke-Paddon** and to support the work of the Land Trust. Total Enclosed \$ \_\_\_\_\_

We would like \_\_\_\_\_ tri-tip sandwiches and/or \_\_\_\_\_ vegetarian sandwiches.

NAME: \_\_\_\_\_

Email: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY, STATE & ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

CREDIT CARD NUMBER (Visa, MC, or AmEx): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXPIRES: \_\_\_\_\_

Make checks payable to the **Land Trust of Santa Cruz County**.

Mail Form to: Land Trust of Santa Cruz County  
617 Water Street  
Santa Cruz, CA 95060

or Fax Form to: (831) 429-1166

You may also purchase tickets by phone (831) 429-6116 or online at [www.landtrustsantacruz.org](http://www.landtrustsantacruz.org)